

TV BROADCASTING/TBN

FRUIT BEARING

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The greatest power you will ever experience is the power of God's love toward you! The Gospel of Jesus Christ does not revolve around your love and commitment towards God but it revolves around God's love and commitment towards you! God is not a sin conscious God but a worth conscious God and you are worth so much to Him!

The following program revolves around God's love for you when you can discover your worth and enjoy the life that God has dreamt for you.

Greetings in the wonderful name of Jesus. It's an absolute honor for me to come to you today and minister the Gospel of God's grace to you. The purpose of this program is to introduce, teach and help people along the lines of God's grace and bring the Gospel of how God has come to conquer our sin and conquer our death by His work instead of presenting man with a salvation plan where he has to work up salvation and save himself by looking at works and laws and trying to bring forth life by his own ability.

I want to thank you so much for slotting in and watching this program. Today we are going to serve you with the message of fruit bearing and how God made it possible for us to bring forth fruit by His doing. I want to say that again: Today we are going to look at fruit bearing. So many times we have been confronted with fruit bearing as something that we have to bring forth and produce in this world. Many times we thought of fruit bearing as something that we will have to have in order to go to heaven. That brings a problem to us because it immediately brings man to a place where he has to behold works and from his own ability bring forth a lot of good works and then so be saved.

Then we find that man is not strong enough to actually bring forth all these works. I want to say this to you and it might sound a bit shocking to you but God made it His responsibility. He took it upon himself to justify you with His life. I want to say that again. God has taken it upon Him to justify you with His life. Now, what I mean by that is that justification is not just a legal term where we stand before God with our sins paid for as in a legal contract where somebody has to be punished for sin. Justification should be seen in the light of the original plan that God had with man and Him bringing forth that plan in our lives.

Let me explain what I am saying. When God made man, He had a dream for man. The dream that He had for man was that His life would be inside that person and then His life would then would spread all over the earth so that His people can share in His life. In other words, that they can feel how good it is to actually share in what is alive in the Godhead. This is what this is all about. It's like a husband and wife say, "Let us have children so that these children can share in our life that they can feel the joy we have between each other." Then when this child is born, this child gets tricked and lied to and deceived and he makes decisions that are aside from the plan and the dream that you have had for him. When they move outside of this plan, you, one day, say, "It is not just and it is not right that my child, or if you have more than one, if my children, are out there in the wilderness, in the world, partaking of a life that I have not dreamt for them and that I have not planned for them. What is right is that they can share in my life because that is why I had them.

Then if you, the parent, comes and you do whatever it needs to take to justify them. In other words, to bring what is just and right according to the original plan to their life. In other words, justify actually means to render or prove as right and that is exactly what God has come to do for us in Jesus Christ. God thought that it is the right thing for man to be a being that is flooded with love, flooded with goodness, flooded with kindness. It is not His command that we must be good, that we must live in love. That is not His command. That is our destiny! That is what He has dreamt for us and what HE will bring forth in us!

When you look at the fruit of the Spirit, it is very clear that it is the fruit of the Spirit or the result of being in the Spirit or the effect that the Spirit will have on you is love, joy, peace, longsuffering, kindness and so forth. We find that those attributes cannot be reached by human ability. We find that those attributes cannot be experienced by man observing an outside commandment and then wanting to do that commandment, feel what it feels like to really love. The only way that you can ever experience the fruit of God is if God makes it possible for you to have access to His fruit. Then His Spirit will bring forth that fruit in your life and it will have to be something that is actually born from God.

I want to say to you that fruit bearing is not a prerequisite or a level of life you need to attain in order for God to love you or accept you. That is not why there is something like fruit bearing. Fruit bearing, just in the word says that it is the result of something. Fruit is something a tree or a plant brings forth. Fruit is something that we find when a husband and wife come together then they will bear fruit that looks like them.

In the very same way, God comes and He wants to bring forth fruit in our lives. He wants to bring it forth from the perspective of Him being the Father of our fruit. He being the One that actuates, makes our mind and our heart so alive with who He is that He can actually bring forth that fruit in our lives.

Let me just summarize what I said in the introduction of this program. So many times when we look at fruit bearing, we look at it as a mountain we need to climb to get on to a certain holiness height or level from where we can experience the life of God where we actually qualify for heaven. That is not what fruit is. What I am saying here in the introduction is that fruit is the effect that God will have on your life. It is the destination and the dream that God has for you and He sees that He will bring it forth by His Holy Spirit. That is why it is called the fruit of the Holy Spirit or the effect of His resurrection on your life.

First let me explain the concept that I am trying to bring forth here. What I am going to explain is that the first Adam was in the power of a being that received the command of God to bring forth fruit in the earth. God said to Adam and Eve, "Be fruitful and multiply and fill the earth, subdue it." It was the job of Adam to see that who he is is multiplied in the earth. That was the work of Adam. Adam's job was to see that his life is everywhere.

I'm also going to read a passage that shows that Jesus is the last Adam. That means that when we look at the first Adam, he had to be fruitful and multiply and subdue the earth and fill the earth. That was a type and a shadow of what was also said to the last Adam, which is Jesus, which is to multiply and fill the earth and be fruitful. From that platform we are going to look at fruit bearing.

1Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abides alone: but if it die, it brings forth much fruit.

What it is saying there is that we find the first Adam and you remember when God said to Adam and Eve, "Be fruitful and multiply and fill the earth", that it was a command given to Adam and Eve and it was a gift given to them. They had the ability to actually multiply and bring forth after their own kind, after the God kind, in the earth. Now we see that the first Adam messed it up. We know that the first Adam didn't bring forth God's image in the earth. The first Adam came and he brought forth the image of man, the image of works righteousness, the image of the tree of the knowledge of good and evil, which is death in the earth. Now God comes and He wants to restore this and He says, "Let Me bring forth an Adam again." He brought forth Jesus, the Son of God. That is what we read in 1Corinthians 15:45. It says, ***The first man Adam was made a living soul; the last Adam was made a quickening spirit.*** That doesn't mean that the last Adam, Jesus, was a ghost. It just means that He is a force of life that can actually bring forth life to His people that is equal to His life... eternal life!

So, the first Adam didn't get it right to bring forth people in the image and

likeness of God. In other words, he didn't get it right to spread eternal life through knowing God in the earth but God came in Jesus and He brought forth the last Adam. Jesus, the last Adam, was made a quickening spirit. That means that He got it right to make it possible that many people, who are just like Him, that are as loving as what He is, that are as pleasant as what He is, He made it possible to bring forth people just like Him, in the earth... to multiply Himself.

When we read John 12:24 we can see that Jesus did see it that way: ***Except a corn of wheat fall into the ground and die, it abides alone...*** Can you see there that the idea that Jesus had when He was walking on the face of the earth was that He would not abide alone, the only Son of God, the only one with holiness, the only one with righteousness! He said, "But if He can fall into the ground and die, then He will not abide alone but from His death and from the life that He has, He will be able to multiply in the earth and bring forth people with lives equally holy, equally righteous, equally just and so justify people and glorify them, bringing what God's view and opinion is about them from the beginning into manifestation into their life.

That means that Jesus said, "If I can die...", He uses the principle of normal seed, a grain of wheat. If a grain of wheat can fall in the ground and die, then another plant will rise up that will have grain on it that looks exactly like the one that died, the one that was given, the very life of Jesus. That is how Jesus then would be fruitful and multiply to have the command that was actually given to the first Adam which didn't come forth that that could come forth in the earth. That means the work that we have in order to have the looks of our parents just in the natural life. What do I have to do to have the mannerisms, the looks, of my mother and father? There is only one thing, one prerequisite, that had to take place and that is that I will have to be born from them. Outside of being born from them, it is impossible to be their children. It is impossible to have their characteristics inside me to be really like them.

I've seen it many times when I work on a car and I take a wrench and I want to loosen a bolt, I can see my father's hand in my own hand... the way he takes it, the way he holds it. My wife can testify about that when I would work on a car because my dad would work on cars a lot. He had his own engineering shop. When I would do things like that, I walk like my Dad. My posture is like him. Why? Because I am born from him and how difficult is it for me to have that? It's very easy! It is from the foundation of birth. It's from the foundation of my DNA. It's from the foundation of just being and not from the foundation of doing. So if I want to have someone in the earth that looks like me, that walks like me, that talks like me, how will I bring that forth? Do you think that if I want someone that would be like me that I would go and find someone in the street and try to teach him my mannerisms? It doesn't matter how much I teach him, he will show the mannerisms of his father.

In the very same way, it would be absolutely foolish for God to try and produce

who He is, in the earth, by taking someone and teaching him His mannerisms or putting a list of rules in front of him and say, "Do these things and you will share in My life." No, the only way God could have His own and people like Him and His holiness in the earth is if He gives birth to it. If He comes and says, "I will bring forth a human being that can be fruitful, that can multiply, and that can be a life giving spirit. In other words, he can be a breath of air that can be blown into the dust of this earth, the people of this earth, and bring forth the the breath of life in people that they from their very core in their very beings, can actually have the life of God. Hallelujah! Isn't that absolutely Good news!

Listen to what Jesus said and we are going to look at the next scripture and connect that with us giving our life to Jesus as well as the life that Jesus gave in this whole thing. Remember, we read the passage in verse 24 where it clearly stated that if you don't give your life or if the principle is, "Unless a grain of wheat dies, it remains alone", and Jesus, through that, referred to His death and His resurrection and ascension wherein He can bring forth the multiplication of His life in the earth by His doing. It is where Jesus obeys the command where God would say, "Be fruitful and multiply." Where Jesus would obey God saying to Him, "Go to the earth but I don't want you remaining alone. I want You to multiply." Amen

With that in mind, we will read **John 12:**

25 He that loves his life shall lose it; and he that hates his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor.

What is He saying there? Jesus comes and He says, "Unless I am willing to die and be resurrected by the Father, I cannot multiply in this earth. And if I love My life here, the way it is now, and I'm not willing to actually give My life to this multiplication, then the life that I have I will lose it." That is what He is actually saying there. The context there is not, "If you don't give your life to Jesus, then you will lose your life, although that will also be true, but the context is Jesus saying, "If I am not willing to die, if I'm not willing to say in the context where the Father has called Me, if I'm not willing to give My life then I cannot multiply. The life that God has given Me and the purpose that He has given Me and why I have come to this earth will be laid to waste and nothing will come of it." That is what He is saying and we have used that verse so many times in saying that we need to deny anything that is nice in this world otherwise we cannot have eternal life.

Then He comes here and says, "If you serve Me..." In other words, "If you can

come to the point where you can say, 'I am the servant' or in other words, 'I am at the place where I stand subject to what Christ has come to do in the earth', He says, "Then My Father will honor you and you will be where I am." That is what He is saying.

Let me summarize the middle part of this session. What I am saying is that God came to serve us with life. Jesus came to give His life so that we can have life and we should not confuse that verse by thinking that we must sacrifice things every day so that we, through our sacrifices can actually have life. He is talking about Him giving His life and if we can be servants of that, in other words if we can say that we stand subject to the rulership or the power of His death and resurrection, then the Father will honor us with that life of Jesus, to manifest in us by the power of the resurrection and not our obedience to scripture.

I want to end off with this famous passage in **John 13**. I'm just going to quickly quote it because we don't have enough time to read it. In John 13, Peter comes and he says to Jesus, "Jesus, I am willing to die for you." In other words, "I am willing to give my life so that I can be where you are." And Jesus said to Peter, "You think that you can, by your sacrifice, reach the place where I am going to? I tell you, Peter, by your own ability and by your own sacrifice you want to make, even if it is a sacrifice of giving your life, you will never attain to that! You will deny Me three times. That is what you are going to do. What your ability to give your life to bring forth fruit unto eternal life will get you is in denying Me. You cannot have eternal life in how hard you try to serve Me, Peter! The only way you can have eternal life is by how I will serve you and how I will take you to the place where I will be by My ability." That is what He is saying.

Then He goes on from chapter 13 and He says, "Peter, you are going to deny Me three times." Then it goes to chapter 14 where He says, "Let not your heart be troubled. Believe in God but also believe in Me." What He is saying is He is showing how Jesus can bring forth eternal life and save Peter from sin and death, save Peter from sin and decay in giving a place in the Trinity to be co-seated with Jesus by Peter simply relying on Jesus to do it! That is what He is saying. He is saying, "Peter, you are troubled. Don't let your heart be troubled. Your belief about Me, of who I am and why I am here and how you relate to Me, is completely in turmoil. You are troubled with many cares." Like He said to Martha, "Martha, you are troubled with many things but Mary has chosen the best. "Don't trouble yourself by what you need to do to have a place in heaven. Don't trouble yourself with that! Don't trouble yourself by what you need to do to have fruit in your life." He said, "Trust Me. You believe in God but believe that I can actually, through the death and the resurrection, can bring forth the fruit that is in My life in your life!" Glory to God! Isn't that absolutely Good news! This that I have ministered to you is the wisdom of God. It is the power of God. It brings man to a place where you can actually rest, where we can experience the resurrection power of Jesus Christ. Amen

I would like to pray for you just as we close this program:

Father, I want to thank You so much that I can stretch forth my hands to people who are watching today and I thank You that You love them. I thank You that You touch their lives. I thank You that You enrich them with Your goodness and with Your glory in understanding how high, how wide, how deep and how long Your love is. Amen

We would love to hear from you so please send us a message on WYSE or email us at the email address that is on our website. Just go to dynamicministries.com where there are a lot of messages in line of what you have just heard today. We would want you to find your life explode in the goodness of God, in the resurrection power of Jesus Christ, and not a life where you are scraping for the scraps that works righteousness can bring forth... that obedience to laws and rules and regulations can bring you, but that you can actually have the power of God that comes and that is born in you from the resurrection where Jesus is fruitful bringing forth fruit in your life.